Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SRINATH PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3430390 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 66595 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DINDLI 'S' TYPE MORE, SRINATH PUBLIC SCHOOL, DINDLI PO- ADITYAPUR , SERAIKELLA- KHARSAWAN 831013 |
| 5 | PRINCIPALNAME | Mr. SANJAY KUMAR SINGH |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed. |
| 7 | SCHOOL EMAIL ID | srinathpublicschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 0657-2383114 / 8956626046 |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | CLICK TO VIEW |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | CLICK TO VIEW |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | CLICK TO VIEW |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | CLICK TO VIEW |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | CLICK TO VIEW |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | CLICK TO VIEW |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSIONOF AFFILIATIONORSELF CERTIFICATION BY SCHOOL | <u>CLICK TO VIEW</u> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | CLICK TO VIEW |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | CLICK TO VIEW |
| 2 | ANNUAL ACADEMIC CALANDER | <u>CLICK TO VIEW</u> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <u>CLICK TO VIEW</u> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <u>CLICK TO VIEW</u> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <u>CLICK TO VIEW</u> |

RESULT CLASS: X

| SL No. | SESSION | NO. OF REGISTERED STUDENTS | NO. OF STUDETNSPASSED | PASS PERCENTAGE |
|-----------|---------|----------------------------|-----------------------|-----------------|
| 1 | 2020-21 | | - | - |
| 2 | 2021-22 | 24 | 24 | 100% |
| 3 | 2022-23 | 35 | 35 | 100 % |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNSPASSED | PASS PERCENTAGE |
|-----------|------|----------------------------|-----------------------|-----------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------|---|
| 1 | PRINCIPAL | Mr. Sanjay Kumar Singh |
| 2 | TOTAL NO. OF TEACHERS | 48 |
| | • PGT | 10 |
| | • TGT | 14 |
| | • PRT | 24 |
| 3 | TEACHERS SECTION RATIO | 1.4 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs. Saraswati Kumari (B.A, B.PEd) |
| 5 | | Mrs. Basudha Singh Miss. Ritika Varshney |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8158 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 60 (46.45 sqm) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) $$ | 5 (106sqm) |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/WTCq79vphoE?si=TumA4-D4KlxEkkgV |